

State of South Dakota



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Candidate's or Committee's Report of Receipts and Expenditures JUL 7 2004

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee TRAVIS L Arneson

Complete Mailing Address 814 W 20<sup>th</sup> Street Sioux Falls, SD 57105

Name of Person Making Report TRAVIS L Arneson Daytime Phone Number 335-5798

If you are a candidate, what office are you seeking? SD House of Representatives - Dist 13

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Post Primary

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) July 1, 2004

*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKING REPORT

I TRAVIS Arneson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: July 1, 2004

Travis Arneson  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Witnessed by Edith Arneson

Revised July 2001

Filed this 7<sup>th</sup> day of July 04  
Chris Nelson  
SECRETARY OF STATE



For the reporting period ending July 1, 2004

### Unitemized Contributions from Political Parties:

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**Party Name****Address**


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**PAC Name****Address**[illegible]

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\$ 940.00

Name of Candidate or Committee: Travis L. AndersonFor the reporting period ending: July 1, 2004**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds

Total: \_\_\_\_\_

**Schedule C - In Kind Contributions**

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value

Total: \_\_\_\_\_

**Schedule D - Other Income**

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount

Total: \_\_\_\_\_

## Schedule E – Expenditures

[illegible]

# 2320.94

## Schedule F - Debts and Obligations

Owed to:	Purpose:	Amount
Deerfield Bank	Ready Reserve Acct.	869.72
\$1600 loan - credit line		
As paid back	\$760.89	
KLW phone call 7-704	The remainder amount of \$869.72 includes interest.	

#869.72

Name of Candidate or Committee: Travis L. AndersonFor the reporting period ending: July 1, 2004**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |  |                      |
|--|----------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | \$ <u>- 0 -</u>      |
| 2. Receipts  |                      |
| Schedule A - Direct Contributions                                    | \$ <u>960.00</u>     |
| Schedule B - Fund-Raising Events                                     | \$ <u>          </u> |
| Schedule C - In Kind Contributions                                   | \$ <u>          </u> |
| Schedule D - Other Income  | \$ <u>          </u> |
| Total of all Receipts  | \$ <u>960.00</u>     |
| 3. Total Monetary Receipts (A+B+D)                                   | \$ <u>960.00</u>     |
| 4. Candidate's Personal Contribution to Own Campaign                 | \$ <u>521.83</u>     |
| 5. Monetary Loans to Candidate or Committee During Reporting Period  | \$ <u>1600.00</u>    |
| 6. Monetary Loans Repaid During Reporting Period                     | \$ <u>760.89</u>     |
| 7. Expenditures - Schedule E   | \$ <u>2320.94</u>    |
| 8. Unpaid Obligations - Schedule F                                   | \$ <u>869.72</u>     |
| 9. Amount on hand at the close of this reporting period. *           |                      |
| This should equal lines (1+3+4+5) - (6+7)                            | \$ <u>- 0 -</u>      |